

CSHA Region 3 Obstacle Challenge 2018 Obstacle Challenge Entry Form OBSTACLE CHALLENGE PILOT PROGRAM



Running I Ranch ~ 2018 Award Series

Region#____ HiPoint Region#____

Contact: Cindy Ingman, Running I Ranch at (530) 724-4120 or cingman@hughes.net Make checks payable to: Running I Ranch, Mail to: Cindy Ingman, P.O. Box 186, Dunnigan, CA 95937 checks will be processed as they come in, No refunds without a Doctor or Vet notice

name:	Horse Name:		
Address:	City	State	Zip
Phone:	Email address:_		
Award Series: To qualify for awa the same Category. One Horse/One	ards you must compete in 4 of 6 (all e Rider	challenges to count)	Running I Ranch Challenges in
Category (Circle): In-Hand	Assisted Rider Youth (17 & U	nder) Novice In	termediate Advance
ENTRY DATE: (circle dates)	Jun 2 & 3 ~ Aug 4 & 5	5 ~ Sept. 29 &	30
NOTE: State Obstacle Challenge (Championship: October 20 & 21, 20	18 - to be held at the	e Running I Ranch
~~ UNLESS OTHERW	VISE NOTED, THIS COMPETITION W	/ILL BE CONDUCTED	AT A WALK ~~
Entry		\$	
Youth Rider	\$20	0.00 per day	\$
Assisted Rider	\$	4.99 per day	\$
Dry Camping per Vehicle/Trailer (in	ncludes 1 pen): Arrival Date:	Depart Date _	
\$25.00 First night			. \$
\$15 each remaining night# of Nights:			\$
Additional Pen(s) \$15.00 per night # of Pens: # of Nights:			\$
		TOTAL	¢

Note: Hay and bedding not included: please clean your pen area before leaving. Bring your own water buckets.

~ No food available on site ~

Silent Auctions at each Running I Ranch Obstacle Challenge are Region 3 Fundraisers

All Donations Very Much Appreciated